



# Medical Action Plan 2025

*(Please attach Medical Action Plan from Medical Practitioner)*

**Student's name:** \_\_\_\_\_

**Current class and teacher:** \_\_\_\_\_

**Medical Condition:** \_\_\_\_\_

**Triggers:** \_\_\_\_\_

**If your child is on any medication, please provide name, dose and time taken:**

\_\_\_\_\_

**Medication provided to school, dose and time to be given:**

\_\_\_\_\_

**Where medication is kept at school:** \_\_\_\_\_

**Relevant history (e.g. asthma attacks, anaphylaxis etc.):**

\_\_\_\_\_

\_\_\_\_\_

**Symptoms:**

\_\_\_\_\_

\_\_\_\_\_

**Indicators for the need for medical intervention:**

\_\_\_\_\_

**Emergency Procedure:**

\_\_\_\_\_

\_\_\_\_\_

**Parent/Guardian names and phone numbers:**

\_\_\_\_\_

\_\_\_\_\_

**Signature of parent/guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_